Paul's Prayers 4 - Colossians

For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; 10 that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; 11 strengthened with all might, according to *His glorious power, for all patience and* longsuffering with joy; 12 giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. Col 1:9-13

Since the day we heard it He had been told about: vour faith in Christ 1:4 Your love you have toward all the saints 1:4 motivation (hope laid up in the heavens) 1:5 That gospel has come to you 1:6 • You knew the grace of God in truth 1:6 bearing fruit and increasing in you 1:6 Your love in the Spirit. 1:8 Could Paul say that of us? These are goals to Strive For!!!

To Pray for You and Ask that You

- may be filled with the knowledge of His will in all wisdom and spiritual understanding;
- All Christians need to Know God's Will
- With all wisdom (practical applications)
- With all spiritual understanding (eyes to see spiritual realities clearly)

To Walk Worthy of the Lord

axios properly, "bringing up the other beam of the scales," "bringing into equilibrium," and therefore "equivalent"... shows that two distinct magnitudes are equal (Kittel)



Action showing Our Worthy Walk

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Bearing Fruit in Every Good Work

Two very important figures for a Christian

By this my Father is glorified, that you bear much fruit and so prove to be my disciples. <u>Jn. 15:8-9</u>

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. <u>Eph. 2:10</u> Summing up the Prayer
To know the will of God leads to doing the will of God

- Doing the will of God leads to being worthy of the Lord
- Being worthy of the Lord leads to being pleasing to him,
- being pleasing to him will lead us to bear fruit in every good work.
- Bearing Fruit leads to increasing in our knowledge about Him.

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According to the Might of His Glory (God is going to be helping us)

- Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that works in us, <u>Eph. 3:20</u>
- the exceeding greatness of His power toward us who believe, according to the working of His mighty power <u>Eph. 1:19</u>
- I can do all things in him that strengthens me. <u>Phil. 4:13</u>

strengthened with all might, according to His glorious power,

For the purpose of

all patience and longsuffering

Il strengthened with all might, according to His glorious power, for all patience and longsuffering with joy;

- Two Words of Great Significance to us.
- This is where God's Power allows entrance
- Since they are the goal we need to pray and work toward them.
- "hupomeno(verb)... 2. to remain i.e. abide, not recede or flee; troop. a. to persevere: absol. and emphatic. under misfortunes and trials to hold fast to one's faith in Christ... b. to endure bravely, bear bravely and calmly: absol., ill-treatment..." (Thayer, 5278)

Patience

"hupomone(noun)... 1. steadfastness, *constancy, endurance...* in the NT the characteristic of a man who is unswerved from his deliberate purpose and loyalty to faith and piety by even the greatest trials and sufferings... 2. *a patient*, *steadfast* waiting for... 3. a patient enduring, sustaining..." (Thayer, p. 644; 5281)

- knowing this, that the trying of your faith works patience. 4 But let patience have her perfect work, that you may be perfect and entire, wanting nothing. Jas 1:3-4
- And not only so, but we glory in tribulations also: knowing that tribulation works <u>patience</u>; 4 And <u>patience</u>, experience; and experience, hope: <u>Rom 5:3</u>

We need Patience when

- Just don't feel like doing this anymore!
- What is the use, just can't go on!
- Why does God ask for such hard things?
- It would be so much easier just to give up.
- God would be better off without me.
- Cast not away therefore your boldness, which has great recompense of reward.36 For you have need of patience(hupomone), that, having done the will of God, you may receive the promise. <u>Heb 10:35-36</u>

- But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience. Lk 8:15
- To them who by <u>patient</u> continuance in well doing seek for glory and honour and immortality, eternal life: <u>Rom 2:7</u>
- For whatsoever things were written aforetime were written for our learning, that we through <u>patience</u> and comfort of the scriptures might have hope. <u>Rom 15:4</u>

- Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; <u>1 Th 1:3</u>
- And the Lord direct your hearts into the love of God, and into the <u>patient</u> waiting for Christ. <u>2Th 3:5</u>
- For you have need of patience, that, after you have done the will of God, you might receive the promise. <u>Heb 10:36</u>
- Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, <u>Heb 12:1</u>

- Behold, we count them happy which endure. You have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy. Jas 5:11
- And to knowledge temperance; and to temperance patience; and to patience godliness; <u>2 Peter 1:6</u>

- "makrothumia(noun),... [c.f. makrothumeo] patience, forbearance, long-suffering, slowness in avenging wrongs... the self-restraint which does not hastily retaliate a wrong. ..." (Thayer, p. 387; 3115)
- makrothumia "forbearance, patience, longsuffering" (makros, "long," thumos, "temper"), is usually rendered longsuffering," (Vine's)

Longsuffering

 "makrothumeo(Verb)... to be of a long spirit, not to lose heart; hence 2. to be patient in bearing the offenses and injuries of others; to be mild and slow in avenging; to be longsuffering, slow to anger, slow to punish..." (Thayer, Joseph Henry, op. cit., p. 387).

all Patience and Longsuffering

We may proceed now to distinguish between these; and this distinction, I believe, will hold good where ever the words occur; namely, that *makrothumia* will be found to express patience in respect of persons, *hupomone*, in respect of things. The man *makrothume*, who, having to do with injurious persons, does not suffer himself easily to be provoked by them, or to blaze up into anger (2Tim 4:2). The man *hupomone*, who, under a great siege of trials, bears up, and does not lose heart or courage(Rom 5:3; 2Cor 1:6;...)" (Trench, Synonyms of the N.T p 198)

Longsuffering (makrothumeo)

- Or despise thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leads thee to repentance? <u>Rom 2:4</u>
- What if God, willing to show his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: <u>Rom 9:22</u>
- But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, <u>Gal 5:22</u>
- With all lowliness and meekness, with longsuffering, forbearing one another in love; <u>Eph 4:2</u>

Longsuffering (makrothumeo)

- Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. <u>1 Tim 1:16</u>
- Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering_and doctrine. <u>2 Tim 4:2</u>
- That you be not slothful, but followers of them who through faith and <u>patience</u> inherit the promises. <u>Heb</u> <u>6:12</u>

Longsuffering (makrothumeo)

- Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. <u>1 Peter 3:20</u>
- And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him has written unto you; <u>2 Peter 3:15</u>

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With Joy

- These is not an onerous or difficult things.
- They are not duties or obligations.
- They are blessings
- Things that will bring honor and praise
- They will bring success and happiness.
- We should feel great joy and happiness when we find something new to work on.
- Is this all God wants in return for redemption? What a blessing!!!

Giving Thanks

- with joy; 12 giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light.
- The prayer ends with gratitude and praise to God for all that he has done.
- He wants so little in return for our creation, scheme of redemption, and the precious future He has promised.