Types of Rebellion

- Cain: knowing what God wanted but thinking God would be pleased with his embellishments.
- the Lord respected Abel and his offering, 5 but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell. 6 So the Lord said to Cain, "Why are you angry? And why has your countenance fallen? 7 If you do well, will you not be accepted? Gen 4:3-7
- He knew what God had asked for because
- Face fell in disappointment.
- God didn't have to give the command again. Only said:
- If you do well, will you not be accepted?
- He had not done well and he knew it 1 John 3:12
- Because his works were evil and his brother's righteous.

The Way of Cain - Jude 11

- For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, ... 11 Woe to them! For they have gone in the way of Cain,
- God marked out their condemnation with Cain.
- NOT THE MURDER!
- The evil of modification in the worship.
- Abel's sacrifice was excellent because of faith
- By faith Abel offered to God a more excellent sacrifice than Cain Heb 11:1
- So then faith comes by hearing, and hearing by the word of God. Rom 10:16

Worship without Faith = Way of Cain

- But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. 24 God is Spirit, and those who worship Him must worship in spirit and truth." John 4:23
- All offerings today that are not in spirit and truth will not be accepted worshippers not respected.
- Sanctify them by Your truth. Your word is truth. Jn 17:17
- If it is not in God's word it is not sanctified,
- If it is not in God's word it is not offered by faith.
- If it is not in God's word it is the way of Cain.

Rebellion of Compromise

- How God Felt
- "I greatly regret that I have set up Saul as king, for he has turned back from following Me, and has not performed My commandments." I Sam 15:11
- How Saul Felt
- Then Samuel went to Saul, and Saul said to him, "Blessed are you of the Lord! I have performed the commandment of the Lord." 14 But Samuel said, "What then is this bleating of the sheep in my ears, and the lowing of the oxen which I hear?" 15 And Saul said, "They have brought them from the Amalekites; for the people spared the best of the sheep and the oxen, to sacrifice to the Lord your God; and the rest we have utterly destroyed." 15:13

Rebellion of Modification

- Now the Lord sent you on a mission, and said, 'Go, and utterly destroy the sinners, the Amalekites, and fight against them until they are consumed.' 19 Why then did you not obey the voice of the Lord? Why did you swoop down on the spoil, and do evil in the sight of the Lord?" 1 Sam 15:18-19
- "But I have obeyed the voice of the Lord, and gone on the mission on which the Lord sent me, and brought back Agag king of Amalek; I have utterly destroyed the Amalekites. 21 But the people took of the plunder, sheep and oxen, the best of the things which should have been utterly destroyed, to sacrifice to the Lord your God in Gilgal." 15:20-21

The Mission of the Church

- Walk in the good works God Prepared! Eph. 2:10
 - Evangelism Mk. 16:15-16; Col. 4:5-6
 - Edification Eph. 4:11-16; Acts 2-4; 19
 - Benevolence to Needy Saints I Cor. 16:1-2;
 2Cor. 8-9; Rom. 15:25-33
- Why change the mission?
- For the church to survive we had to change.
- For the church to be relevant we must add...
- It is a good work (just not the one God asked for)
- These are the same rationalizations as Saul had.
- Did not work for him ... Will not work today.

Rebellion of Adding Commands

Then the Pharisees and scribes asked Him, "Why do Your disciples not walk according to the tradition of the elders, but eat bread with unwashed hands?" 6 He answered and said to them, "Well did Isaiah prophesy of you hypocrites, as it is written: 'This people honors Me with their lips, But their heart is far from Me. 7 And in vain they worship Me, Teaching as doctrines the commandments of men.' 8 For laying aside the commandment of God, you hold the tradition of men — the washing of pitchers and cups, and many other such things you do." Mark 7:5-8

Two Paths of this Rebellion

- For laying aside the commandment of God, you hold the tradition of men —
- "All too well you reject the commandment of God, that you may keep your tradition. 10 For Moses said, 'Honor your father and your mother'; and, 'He who curses father or mother, let him be put to death.' 11 But you say, 'If a man says to his father or mother, "Whatever profit you might have received from me is Corban" — ' (that is, a gift to God), 12 then you no longer let him do anything for his father or his mother, 13 making the word of God of no effect through your tradition which you have handed down. And many such things you do." Mark 7:9-13

Jesus has no Sympathy

- Phen His disciples came and said to Him, "Do You know that the Pharisees were offended when they heard this saying?" 13 But He answered and said, "Every plant which My heavenly Father has not planted will be uprooted. 14 Let them alone. They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch." Mt 15:12-14
- All who add to what God has commanded
- All who diminish God's commands with tradition
- Are blind guides and those who follow are blind.
- Every Tradition over the last 2000 years that does not go back to God's command falls into this.

What about us?

The vast number of conflicting doctrines on salvation, worship, and morality are not a sign the Bible is not clear in commands and instructions.

It is an obvious indication that many are following the same type of rebellion as Cain, Saul and all the other examples in the Scriptures

Way of Truth Blasphemed

- But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction. 2 And many will follow their destructive ways, because of whom the way of truth will be blasphemed. 2 Peter 2:1-3
- The way of truth is evil spoken of:
- Baptism
- Singing
- Woman's Role

- One True Church
- Homosexuality
- Authority of Scripture

The Fables of Today

- Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching. 3 For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; 4 and they will turn their ears away from the truth, and be turned aside to fables. 2 Tim 4:2-5
- Doesn't matter what you believe as long as sincere.
- Once Saved ... Always Saved
- Saved by Faith Only
- God's Grace trumps obedience and truth.

The Fable of God's Grace

- For the grace of God that brings salvation has appeared to all men, 12 teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age Titus 2:11-12
- God's grace teaches deny ungodliness and worldly lust
- Yet those today use grace to indulge in them.
 God's grace teaches us to live soberly, righteously, and
- godly in this present age
- Yet today, God's grace is used to avoid all these things.
- They proclaim We are not saved by works but by faith.
- Righteousness and godliness are unnecessary in the teachings of multitudes today.
- Those who demand it are blasphemed

The Fable of Accepting Jesus as Savior

if you do not **BELIEVE** that I am He, you will die in your sins." Jn. 8:24

unless you <u>REPENT</u> you will all likewise perish. <u>Lk. 13:5</u> if you <u>CONFESS</u> with your mouth the Lord Jesus and <u>BELIEVE</u> in your heart that God has raised Him from the dead, you will be saved. Rom. 10:9-10

Go into all the world and preach the gospel to every creature. 16 He who <u>BELIEVES</u> and is <u>BAPTIZED</u> will be saved; Mk. 16:15-16

REPENT, and let every one of you be **BAPTIZED** in the name of Jesus Christ for the remission of sins Ats 2:38 If we **CONFESS OUR SINS**, He is faithful and just to

forgive us our sins and to cleanse us from all unrighteousness.